

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-565(D4542)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-565 APPLICATION/CLAIM NO.: D4542 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Richfield District USA Bureau of Land Management
ADDR: 150 East 900 North
Richfield UT 84701
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/02/1986|PRIORITY: 03/12/1903|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:
Type of Right: Diligence Claim Source of Info: Diligence Claim Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 3.473 cfs

SOURCE: Trout Creek

COUNTY: Juab COMMON DESCRIPTION:

POINTS OF DIVERSION -- POINT TO POINT:
( 1)Stockwatering directly on stream from a point at S 660 ft. W 660 ft. from E4 corner, Sec 33, T12S, R18W, SLBM,
to a point at S 1980 ft. E 660 ft. from N4 corner, Sec 14, T13S, R18W, SLBM.
COMMENT: Administratively updated by State Engineer.
( 2)Stockwatering directly on stream from a point at S 660 ft. W 660 ft. from N4 corner, Sec 12, T12S, R19W, SLBM,
to a point at S 660 ft. E 1980 ft. from W4 corner, Sec 28, T12S, R18W, SLBM.
COMMENT: Administratively updated by State Engineer.

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):
18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL)
675 (APP), 701 (UNAP), 702 (UNAP)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 2600.0 PERIOD OF USE: 01/01 TO 12/31
Thousand Peaks Allotment

SUPPLEMENTAL GROUP NO. 12723. Water Rights Appurtenant to the following use(s):
18-563 (DIL), 565 (DIL)
WILDLIFE: 100 deer, 16 bighorn sheep, 100 antelope, fisheries, rip. habitat, mammals, & birds PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated

SUPPLEMENTAL GROUP NO. 12725.
18-565 (DIL)

3/16/2007 -- admin decision to convert SS PER/5 to FAM and not use PER -- (Orig SS Per: 10)
DOMESTIC: 2.0000 EDUs
Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS.

(Orig Per:
10)

WRNUM 18-565 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data)

##PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*					
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	
Sec 28 T 12S R 18W	SLBM *					*				*		X		*				*	0.0000
Sec 33 T 12S R 18W	SLBM *					*				*				*		X		*	0.0000
Sec 12 T 12S R 19W	SLBM *		X			*				*				*				*	0.0000
Sec 14 T 13S R 18W	SLBM *					*		X		*				*				*	0.0000

SUPPLEMENTAL GROUP NO. 622665. Water Rights Appurtenant to the following use(s):  
18-552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs      Group Total: 3608.0      PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE for STOCKWATERING\*\*\*\*\*

		NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈			
		NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 28	T 12S R 18W SLBM	*	:	:	:	*	*	:	:	:	:	*	*	:	:	:	*
Sec 33	T 12S R 18W SLBM	*	:	:	:	*	*	:	:	:	:	*	*	:	X:	:	*
Sec 12	T 12S R 19W SLBM	*	:	X:	:	*	*	:	:	:	:	*	*	:	:	:	*
Sec 14	T 13S R 18W SLBM	*	:	:	:	*	*	:	:	X:	:	*	*	:	:	:	*
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*****E N D O F D A T A*****																	
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